APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filin	g in State Engine	er's Office.	NOV 1 0	1982		· :
Returned to	applicant for con	rection				
Corrected a	pplication filed				Map filed. NOV. 1.0.19	82 under 46303
The applica	unt Cent	ral Neva	da Utilities	Company	······	
	Office Box 73	30		ه Pa	hrump	
,L100	Street and No. o	r P.O. Box No.	C	hoeshy ==	hrump City or Town nake S application for pe	rmission to shapes the
	State and Zi	p Code No.		nereby m	iake application for pe	imission to change the
Manner	and Place o		oint of diversion, manne	er of use, and/or	place of use	
of water her	etofore appropri	ated under	Permit #6100 dentify existing right b	O, Certif y Permit, Certifi	icate #1293 cate, Proof or Claim Nos. If De	creed, give title of Decree and
identify right in	Decree.)					
				i stream, lake, u	nderground spring or other source	
2. The an	nount of water to	be changed	1.0665 c	.f.s. (76	7.88 acre-feet) One second foot equals 448.83 gal	8868
	ater to be used fo	Muni	cinal	a rect, acre reca	One scenic took equal 1.0.00 gas	
			rigation, power, mining		If for stock state number and ki	
					mestic trial, etc. If for stock state number	
5. The wa	ater is to be diver	ted at the fo	llowing pointS	W4SE4 Sec	tion 14, T.20 S.,	R.53 E.,
	& M. (Artes		_			·
	••••••••••••••••••••••••••••••••••••••		84-4-14888888888888888888 8		oo change	
6. The ex	The existing permitted point of diversion is located within no Change If point of diversion is not changed, do not answer.					
						.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
7. Propos	ed place of use	See at	tached		***************************************	
			Describe by legal subc	divisions. If for i	rrigation state number of acres to	be irrigated.
		.				
8. Existin	ng place of use	30 acr	es in the NE	4NW4, 40	acres in the NE4SI state number of acres irrigated.	f changing place of use and/or
in the	e NW₄SE¼, 38	62 acres	in the SW⅓S	E¼, 29.03	Bacres in the SE_4	SE¼ Section 22,
			M., 177.65 a		. 7	·
9. Use w	ill be from	lanuary 1	th and Day	to	December 31	of each year.
10. Use w	as permitted fron	Janu	Month and Day	to		of each year.
11. Descri	ption of propose				35.010 you may be requi	
specifi	cations of your d	iversion or	storage works.)		well, pump and disingular which water is to be diverted,	
syster	n. d flumes, or drilled we			•••		
12. Estima	ated cost of work	· · · · · · · · · · · · · · · · · · ·	Existing			
	ated time require		_		ing	

14. Estimated time required to complete the application of water to beneficial us	e <u>10.years</u>
 Remarks: For use other than irrigation or stock watering, state number and type consumptive use. 	be of units to be served or annual
Please use sheet 2 of map 45870 for the proposed Pla	ace of Use. This
Application has been filed to split Permit 6100 into	o two wells. CNUC
Well 11 is currently being used for Municipal Water	for the Calvada
Valley Subdivision.	***************************************
By S/Bruce R. Scot	tt
js/kc js/kc dcb/br Bruce R. Scott Compared dcb/br 340 North Minne Carson City, Ne	
Protested	
APPROVAL OF STATE ENGINEE	R
This is to certify that I have examined the foregoing application, and do herel following limitations and conditions:	by grant the same, subject to the
of an underground source as heretofore granted under Permit issued subject to the terms and conditions imposed in said P and with the understanding that no other rights on the source change proposed herein. The well shall be equipped with a 2 meter must be installed and maintained in the discharge pipe diversion and accurate measurements must be kept of water platotalizing meter must be installed before any use of the water proof of completion of work is filed. If the well is flowing and maintained to prevent waste. This source is located with the State Engineer pursuant to NRS 534.030. The State retainuse of the water herein granted at any and all times. The total combined duty of water under this permit and exceed 1279.08 acre-feet annually. If the permit is cancelled, withdrawn, or the Proof of pleted, water will not revert back to the base permits, but the total combined duty of water under permits 38343, 445896, 45897, 46115, 46116, 46117, 46118, 46119, 46120, 461246306, 46307, 46308, 46309, 46310, 46311, 46312, 46313, 46318, 46319, 46320, 46321, 46322, 46323, 46324, 46325, 463246330, 46331, 46332, 46826, 46827, 47074, 47141, and 47265 sacre-feet annually. The amount of water to be changed shall be limited to the amount which can be a	ermit 6100, Certificate 1293, e will be affected by the -inch opening and a totalizing line near the point of aced to beneficial use. The er begins or before the ng, a valve must be installed hin an area designated by ns the right to regulate the permit 46317 shall not Beneficial Use is not comwill return to the source. 5870, 45892, 45893, 45894, 1, 46303, 46304, 46305, 4, 46315, 46316, 46317, 6, 46327, 46328, 46329, hall not exceed 17,713.05 pplied to beneficial use, and not
to exceed 1.0665 cubic feet per second	but not to exceed 767.88
acre-feet annually.	10-0-0
Work must be prosecuted with reasonable diligence and be completed on or before	April 17, 1986
Proof of completion of work shall be filed before	May 17, 1986
Application of water to beneficial use shall be made on or before	April 17, 1991
Proof of the application of water to beneficial use shall be filed on or before	May 17, 1991
Map in support of proof of beneficial use shall be filed on or before	
Completion of work filed JUN 1 9 1986 IN TESTIMONY WHEREOF, L	PETER G. MORROS
Proof of beneficial use filed	ereunto set my hand and the seal of
Cultural map filed	of APRIL
Certificate No	
2407 (Rev. 6-81)	State Engineer

Proposed Place of Use

All of Sections 7, 8, 9, 10, 14, 15, 16, 17, 18, 21, 22, 23, 24, 26, 27, 28, 34, and the North half of Section 33, Township 19 South, Range 53 East; and

All of Sections 3, 10, 11, 14, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 32, 33, 34, 35, and 36, Township 20 South, Range 53 East; and

All of Sections 19, 30, 31, 32, and 33, Township 20 South, Range 54 East; M.D.B.& M., in the County of Nye, State of Nevada.

Central Nevada Utilities Company Certified Public Service Commission Boundary

November 4, 1982 '

